



## MEMORANDUM

**TO:** NFPA Technical Committee on Smoke Management Systems (SMO-AAA)  
**FROM:** Robert Solomon  
**DATE:** October 20, 2009  
**SUBJECT:** **NFPA 92 ROP Meeting Notice**

---

NFPA has scheduled an ROP meeting for the Technical Committee on Smoke Management Systems (SMO-AAA) for January 28 – 29, 2010 in Orlando, FL.

The meeting will be held at:

The Rosen Shingle Creek  
9939 Universal Blvd  
Orlando, FL 32819

A block of rooms is being held at the rate of \$149.00 per night, plus tax. The cut-off date to reserve these rooms is **Monday, December 28, 2009**. To make your reservations you may call the toll free reservations number 1-866-996-6338 and be sure to mention that this is for the National Fire Protection Association - NFPA 92 - SMO-AAA ROP Meeting. You can also use the link (specific for this meeting) provided below to make your reservations on-line.

<https://rhv1web.rosenhoteles.com/v1web/rsc/Availability.asp?WCI=Groups&WCE=GroupSelect&BookID=17854&GroupPassword=178>

The meeting will start at **8:30 AM on Thursday, January 28, 2010 and continue on Friday, January 29, 2010 from 8:30 AM to 2:00 PM**. A meeting agenda will be forthcoming, but the primary purpose of the meeting is to discuss public and committee proposals for NFPA 92. The proposal closing date is November 24, 2009.

Please complete and return the attached attendance form to Jill McGovern by fax 617-984-7110 or email: [jmcgovern@nfpa.org](mailto:jmcgovern@nfpa.org) whether or not you plan to attend.

Thank you for your participation on this activity.

RES:jtm

**Technical Committee on Smoke Management Systems  
(SMO-AAA)**

**January 28-29, 2010  
NFPA 92 ROP Meeting  
The Rosen Shingle Creek  
9939 Universal Blvd  
Orlando, FL 32819  
Toll Free: 1-866-996-6338**

**Link For On-line Reservations:**

<https://rhv1web.rosenhoteles.com/v1web/rsc/Availability.asp?WCI=Groups&WCE=GroupSelect&BookID=17854&GroupPassword=178>

**Plan to attend:**

**Will NOT attend:**

**If attending do you plan on staying at the host hotel?**

**Yes:**

**No:**

**Print Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please return this attendance form by Friday November 20, 2009 whether or not you plan to attend to:**

Jill McGovern  
National Fire Protection Association  
FAX to: 617-984-7110  
E-mail to: [jmcgovern@nfpa.org](mailto:jmcgovern@nfpa.org)