



# NFPA Conference & Expo

Mandalay Bay Convention Center • Las Vegas, Nevada • June 7–10, 2010

**For hotel reservations log onto [nfpa.org/conference](http://nfpa.org/conference)**

**HOTEL RESERVATION CUT-OFF DATE: APRIL 15, 2010**

**STEP 1: GENERAL INFORMATION**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  PE  PhD  CFPS  Other  
 Company/Affiliation: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Zip/Country: \_\_\_\_\_  
 Email (required): \_\_\_\_\_  First-Time Attendee  
 Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Spouse Name for Badge (if attending): \_\_\_\_\_ (Admission to general session and expo only)  
 Emergency Contact Name: \_\_\_\_\_ Emergency Contact Phone: \_\_\_\_\_  
 Emergency Contact Email: \_\_\_\_\_

Which method of communication prompted your response? (circle):  
 conference mailer | email | NFPA Update | NFPA Journal | website | colleague | other industry publication

**MEMBERSHIP INFORMATION**

NFPA Member # \_\_\_\_\_  Non-Member  
 Technical Committee Member (Committee name) \_\_\_\_\_

**STEP 2: CONFERENCE REGISTRATION**

**20% DISCOUNT FOR TECHNICAL COMMITTEE (TC) MEMBERS**

**FULL CONFERENCE REGISTRATION** — Includes all sessions and the Expo (does not include Pre-Conference Seminars)

EARLY-BIRD RATE (by April 30, 2010)	REGULAR RATE (after April 30, 2010)	AMOUNT
<input type="radio"/> NFPA Member \$695 <input type="radio"/> Non-Member \$795	<input type="radio"/> NFPA Member \$795 <input type="radio"/> Non-Member \$895	
<input type="radio"/> <b>TC</b> NFPA Member \$550 <input type="radio"/> <b>TC</b> Non-Member \$635	<input type="radio"/> <b>TC</b> NFPA Member \$635 <input type="radio"/> <b>TC</b> Non-Member \$715	\$ _____

**SINGLE-DAY REGISTRATION** — Includes Expo; does not include Pre-Conference Seminars (Choose one day only)

<input type="radio"/> Mon <input type="radio"/> Tues <input type="radio"/> Wed/Thur	<input type="radio"/> NFPA Member \$265 <input type="radio"/> Non-Member \$295	
	<input type="radio"/> <b>TC</b> NFPA Member \$210 <input type="radio"/> <b>TC</b> Non-Member \$235	\$ _____

**EXPO ONLY** — Does not include Conference or Pre-Conference Seminars  Member  Non-Member  
 Free when you register in advance. \$95 Onsite (unless you present this form).

**STEP 3: PRE-CONFERENCE SEMINAR (JUNE 5-7) REGISTRATION**

Pre-Registration required (does not include Conference)

I am registering for the following Pre-Conference Seminar(s) ...  WITHOUT the Expo  WITH the FREE Expo

• NFPA 101®, Life Safety Code® Essentials (Sat/Sun/Mon)	<input type="radio"/> Member \$895 / <input type="radio"/> Non-Member \$995	\$ _____
• NFPA 13, Installation of Sprinkler Systems (Sat/Sun/Mon)	<input type="radio"/> Member \$895 / <input type="radio"/> Non-Member \$995	\$ _____
• NFPA 72®, National Fire Alarm & Signaling Code (Sat/Sun/Mon)	<input type="radio"/> Member \$895 / <input type="radio"/> Non-Member \$995	\$ _____
• NFPA 70E®, Electrical Safety in the Workplace®, and Electrical Safety Specialist™ Certificate Exam (Sat/Sun/Mon)	<input type="radio"/> Member \$895 / <input type="radio"/> Non-Member \$995	\$ _____
• CFPS Primer (Sat/Sun)	<input type="radio"/> Member \$625 / <input type="radio"/> Non-Member \$695	\$ _____
• NFPA 1, Fire Code (Sat/Sun)	<input type="radio"/> Member \$625 / <input type="radio"/> Non-Member \$695	\$ _____
• NFPA 1600, Disaster/Emerg. Mgmt. & Bus. Continuity Prgrms. (Sat/Sun)	<input type="radio"/> Member \$625 / <input type="radio"/> Non-Member \$695	\$ _____
• NFPA 921, Guide for Fire & Explosion Investigations (Sat/Sun)	<input type="radio"/> Member \$625 / <input type="radio"/> Non-Member \$695	\$ _____
• Sprinkler Hydraulics (Sat/Sun)	<input type="radio"/> Member \$625 / <input type="radio"/> Non-Member \$695	\$ _____
• Code Req's for Maintaining Fire & Life Safety Systems (Sat/Sun)	<input type="radio"/> Member \$625 / <input type="radio"/> Non-Member \$695	\$ _____
• NFPA 3, Standard on Commissioning and Integrated Testing of Fire Protection and Life Safety Systems (Sat)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____
• Changes to NFPA 13, 2010 Edition (Sat)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____
• Designing and Installing Photovoltaic Systems (Sat)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____
• Property Insurance/Loss Prevention (Sat)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____
• Water Mist Fire Protection Systems (Sat)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____
• Identifying and Installing Medium Voltage Circuits (Sun)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____
• IAEI's Analysis of Changes — 2011 NEC® (Sun)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____
• Dust Explosion Hazards (Sun)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____
• Changes to NFPA 72®, 2010 Edition (Sun)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____
• Aviation Fire Safety Symposium (Sun)	<input type="radio"/> Member \$345 / <input type="radio"/> Non-Member \$395	\$ _____

**TOTAL REGISTRATION AMOUNT** \$ \_\_\_\_\_

**Register Online**  
[nfpa.org/conference](http://nfpa.org/conference)

**Register by Mail**  
 NFPA Registration  
 c/o Exgenex, Inc.  
 437 Turnpike Street  
 Canton, MA 02021

**Register by Phone**  
 1-888-397-6209

**Register by Fax**  
 1-781-821-6725  
 Do not mail after faxing

Your registration will be promptly confirmed by email.

NFPA is committed to providing appropriate assistance for persons with disabilities so that everyone may have access to our programs and events.

Please check here if you would like NFPA to help make arrangements for special needs that you require to attend our conference. Or call 617-984-7310.

**STEP 4: PAYMENT INFORMATION**

**FULL PAYMENT IS DUE WITH REGISTRATION. PURCHASE ORDERS NOT ACCEPTED. NFPA WILL NOT INVOICE FOR CONFERENCE OR SEMINARS.**

Enclosed is my check # \_\_\_\_\_, payable to NFPA.  
 (Registrant's name must appear on check.)

Charge to the following credit card:



Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Billing Address (if different): \_\_\_\_\_

**STEP 5: ATTENDEE INFORMATION**

Which of the following best describes your current job function? (Check one only)

- |   |  |
|---|--|
| <input type="radio"/> A. Architect                  | <input type="radio"/> J. Fire Fighting             |
| <input type="radio"/> B. Consultant                 | <input type="radio"/> K. Building Official         |
| <input type="radio"/> C. Contractor                 | <input type="radio"/> L. Loss Control/Risk Manager |
| <input type="radio"/> D. Educator                   | <input type="radio"/> M. Manager/Administrator     |
| <input type="radio"/> E. Electrical Engineer        | <input type="radio"/> N. Owner/President/CEO       |
| <input type="radio"/> F. Engineer                   | <input type="radio"/> O. Safety Manager            |
| <input type="radio"/> G. Fire Protection Engineer   | <input type="radio"/> P. Sales/Marketing           |
| <input type="radio"/> H. Fire Service Administrator | <input type="radio"/> Q. Other _____               |
| <input type="radio"/> I. Fire Inspection            |  |

What industry or business is your organization in? (Check all that apply)

- |   |   |
|---|---|
| <input type="radio"/> A. Architecture                     | <input type="radio"/> H. Government                       |
| <input type="radio"/> B. Contractor / Installation        | <input type="radio"/> I. Health Care                      |
| <input type="radio"/> C. Consulting                       | <input type="radio"/> J. Industrial / Factory / Warehouse |
| <input type="radio"/> D. Education                        | <input type="radio"/> K. Insurance / Risk Management      |
| <input type="radio"/> E. Electrical                       | <input type="radio"/> L. Military                         |
| <input type="radio"/> F. Fire Protection Industry         | <input type="radio"/> M. Utilities                        |
| <input type="radio"/> G. Fire Service (public or private) | <input type="radio"/> N. Other _____                      |

Which of the following products do you buy, specify, recommend, or approve for your company? (Check all that apply)

- |   |   |
|---|---|
| <input type="radio"/> A. Alarm / Detection Systems              | <input type="radio"/> G. Hazmat Storage / Handling      |
| <input type="radio"/> B. Building Construction Materials        | <input type="radio"/> H. Pumps / Controls / Valves      |
| <input type="radio"/> C. Education / Training                   | <input type="radio"/> I. Security Products / Services   |
| <input type="radio"/> D. Electrical Equipment / Services        | <input type="radio"/> J. Sprinklers / Sprinkler Systems |
| <input type="radio"/> E. Extinguishers / Foams / Exiting Equip. | <input type="radio"/> K. Signaling Systems              |
| <input type="radio"/> F. Fire Department Equip. / Services      | <input type="radio"/> L. Other _____                    |

How much fire protection/life safety equipment/services does your company buy or specify annually? (Check one only)

- |   |   |
|---|---|
| <input type="radio"/> A. Less than \$150,000      | <input type="radio"/> D. \$1,000,000 to \$5,000,000 |
| <input type="radio"/> B. \$150,000 to \$500,000   | <input type="radio"/> E. More than \$5,000,000      |
| <input type="radio"/> C. \$500,000 to \$1,000,000 | <input type="radio"/> F. Not Applicable             |

Purchasing Authority? (Check one only)

- A. Recommend  B. Specify  C. Approve  D. No Involvement

What is your birth year? \_\_\_\_\_

Photo identification is required to pick up your registration materials onsite. You may not pick up anyone else's materials. One-day registrations can only be picked up on the day the registration is valid. CANCELLATIONS must be made in writing and sent to: NFPA Registration, c/o Exgenex, Inc., 437 Turnpike Street, Canton, MA 02021. Registration cancellations received prior to May 14, 2010, will receive a refund. A \$75 processing fee will be deducted. Cancellations received after May 14, 2010, are nonrefundable. Registration questions? Call 888-397-6209 or email [NFPA2010@exgenex.com](mailto:NFPA2010@exgenex.com).