



NFPA Conference & Expo

McCormick Place, Chicago • June 8–11, 2009

Deadline for Early-Bird Registration is April 30!

STEP 1: GENERAL INFORMATION

First Name: _____ Last Name: _____

Title: _____ PE PhD CFPS Other

Company/Affiliation: _____

Mailing Address: _____

City: _____ State/Zip/Country: _____

Email (required): _____ First-Time Attendee

Daytime Phone: _____ Fax: _____

Spouse Name for Badge (if attending): _____ (Admission to general session and expo only)

Emergency Contact Name: _____ Emergency Contact Phone: _____

Emergency Contact Email: _____

MEMBERSHIP INFORMATION

NFPA Member # _____ Non-Member

Technical Committee Member (Committee name) _____

STEP 2: CONFERENCE REGISTRATION

20% DISCOUNT FOR TECHNICAL COMMITTEE (TC) MEMBERS

FULL CONFERENCE REGISTRATION — Includes all sessions and the Exposition (does not include Pre-Conference Seminars)

EARLY-BIRD RATE (by April 30, 2009)	REGULAR RATE (after April 30, 2009)	AMOUNT
<input type="radio"/> NFPA Member \$695 <input type="radio"/> Non-Member \$795	<input type="radio"/> NFPA Member \$795 <input type="radio"/> Non-Member \$895	
<input type="radio"/> TC /NFPA Member \$550 <input type="radio"/> TC /Non-Member \$635	<input type="radio"/> TC /NFPA Member \$635 <input type="radio"/> TC /Non-Member \$715	\$ _____

SINGLE-DAY REGISTRATION — Includes Exposition; does not include Pre-Conference Seminars (Choose one day only)

<input type="radio"/> Mon <input type="radio"/> Tues <input type="radio"/> Wed/Thur	<input type="radio"/> NFPA Member \$265 <input type="radio"/> Non-Member \$295	
	<input type="radio"/> TC /NFPA Member \$210 <input type="radio"/> TC /Non-Member \$235	\$ _____

EXPOSITION ONLY — Does not include Conference or Pre-Conference Seminars Member Non-Member **\$ FREE**

Free when you register in advance. \$95 Onsite (unless you present this form)

STEP 3: PRE-CONFERENCE SEMINAR (JUNE 6-8) REGISTRATION

Pre-Registration required (does not include Conference)

I am registering for the following Pre-Conference Seminar(s) ... WITHOUT the Exposition WITH the FREE Exposition

- **Automatic Sprinkler** (Sat/Sun/Mon) Member \$895 / Non-Member \$995 \$ _____
- **Fire Alarm Code®** (Sat/Sun/Mon) Member \$895 / Non-Member \$995 \$ _____
- **Life Safety Code® Essentials** (Sat/Sun/Mon) Member \$895 / Non-Member \$995 \$ _____
- **CFPS Primer** (Sat/Sun) Member \$625 / Non-Member \$695 \$ _____
- **Code Req's for Maintaining Fire & Life Safety Systems** (Sat/Sun) Member \$625 / Non-Member \$695 \$ _____
- **Environment of Care: The Next Evolution...** (Sat/Sun) Member \$625 / Non-Member \$695 \$ _____
- **Life Safety Code® Plans Review** (Sat/Sun) Member \$625 / Non-Member \$695 \$ _____
- **NFPA 1, Fire Code** (Sat/Sun) Member \$625 / Non-Member \$695 \$ _____
- **NFPA 70E® Electrical Safety in the Workplace®** (Sat/Sun) Member \$625 / Non-Member \$695 \$ _____
- **NFPA 921, Fire & Explosion Investigations** (Sat/Sun) Member \$625 / Non-Member \$695 \$ _____
- **NFPA 1600, Disaster/Emerg. Mgmt. & Bus. Continuity Prgrms.** (Sat/Sun) Member \$625 / Non-Member \$695 \$ _____
- **Crowd Safety and the Life Safety Code®** (Sat) Member \$345 / Non-Member \$395 \$ _____
- **NFPA 45, Fire Safety in Research Labs** (Sat) Member \$345 / Non-Member \$395 \$ _____
- **Explosion Prevention and Protection** (Sat) Member \$345 / Non-Member \$395 \$ _____
- **IAEI Soares Grounding & Bonding** (Sat) Member \$345 / Non-Member \$395 \$ _____
- **NFPA 13 – Proposed Changes** (Sat) Member \$345 / Non-Member \$395 \$ _____
- **Sprinkler Systems Plans Review** (Sat) Member \$345 / Non-Member \$395 \$ _____
- **Dust Explosion Hazards** (Sun) Member \$345 / Non-Member \$395 \$ _____
- **Emergency Evacuation for People with Disabilities** (Sun) Member \$345 / Non-Member \$395 \$ _____
- **NFPA 72® – Proposed Changes** (Sun) Member \$345 / Non-Member \$395 \$ _____
- **NFPA 99, Health Care Facilities** (Sun) Member \$345 / Non-Member \$395 \$ _____
- **Behind-the-Scenes Tour – Fermi National Labs** (Sat) Member \$195 / Non-Member \$225 \$ _____
- **Behind-the-Scenes Tour – UL Facility** (Sat) Member FREE / Non-Member FREE \$ _____

TOTAL REGISTRATION AMOUNT \$ _____

Register Online
nfpa.org/conference

Register by Mail
NFPA Registration
c/o Exgenex, Inc.
437 Turnpike Street
Canton, MA 02021

Register by Phone
1-888-397-6209

Register by Fax
1-781-821-6725
Do not mail after faxing

Your registration will be promptly confirmed by email.

NFPA is committed to providing appropriate accommodations for persons with disabilities so that everyone may have access to our programs and events.

Please check here if you would like NFPA to contact you regarding appropriate accommodations, or contact us at 617-984-7310.

STEP 4: PAYMENT INFORMATION

FULL PAYMENT IS DUE WITH REGISTRATION. PURCHASE ORDERS NOT ACCEPTED. NFPA WILL NOT INVOICE FOR CONFERENCE OR SEMINARS.

Enclosed is my check # _____, payable to NFPA.
(Registrant's name must appear on check.)

Charge to the following credit card:

Card #: _____

Expiration Date: _____

Name on Card: _____

Signature: _____

Billing Address (if different): _____

STEP 5: ATTENDEE INFORMATION

Which of the following best describes your current job function? (Check one only)

<input type="radio"/> A. Architect	<input type="radio"/> K. Inspector/Building Official
<input type="radio"/> B. Building Owner/Manager	<input type="radio"/> L. Installer
<input type="radio"/> C. Consultant/Consulting Engineer	<input type="radio"/> M. Loss Control/Risk Manager
<input type="radio"/> D. Contractor	<input type="radio"/> N. Manager/Administrator
<input type="radio"/> E. Educator	<input type="radio"/> O. Manufacturer
<input type="radio"/> F. Engineer	<input type="radio"/> P. Owner/President/CEO
<input type="radio"/> G. Facilities Manager	<input type="radio"/> Q. Safety/Security Manager
<input type="radio"/> H. Fire Chief	<input type="radio"/> R. Sales/Marketing
<input type="radio"/> I. Fire Marshal	<input type="radio"/> S. Other _____
<input type="radio"/> J. Fire Service	

What industry or business is your organization in? (Check all that apply)

<input type="radio"/> A. Architecture	<input type="radio"/> I. Health Care
<input type="radio"/> B. Contractor/Installation	<input type="radio"/> J. Industry/Factory/Warehouse
<input type="radio"/> C. Commercial (Office, Retail, Restaurant)	<input type="radio"/> K. Insurance/Risk Management
<input type="radio"/> D. Detention/Prisons	<input type="radio"/> L. Lodging
<input type="radio"/> E. Education	<input type="radio"/> M. Military
<input type="radio"/> F. Electrical Services	<input type="radio"/> N. Utilities
<input type="radio"/> G. Fire Service (public or private) EMS	<input type="radio"/> O. Other _____
<input type="radio"/> H. Government	

Which of the following products do you buy, specify, recommend, or approve for your company? (Check all that apply)

<input type="radio"/> A. Alarm/Detection Systems	<input type="radio"/> G. Hazmat Storage/Handling
<input type="radio"/> B. Building Construction Materials	<input type="radio"/> H. Pumps/Controls/Valves
<input type="radio"/> C. Education/Training	<input type="radio"/> I. Security Products/Services
<input type="radio"/> D. Electrical Equipment/Services	<input type="radio"/> J. Sprinklers/Sprinkler Systems
<input type="radio"/> E. Extinguishers/Foams/Exting Equip.	<input type="radio"/> K. Signaling Systems
<input type="radio"/> F. Fire Department Equip./Services	<input type="radio"/> L. Other _____

How much fire protection/life safety equipment/services does your company buy or specify annually? (Check one only)

<input type="radio"/> A. Less than \$150,000	<input type="radio"/> D. \$1,000,000 to \$5,000,000
<input type="radio"/> B. \$150,000 to \$500,000	<input type="radio"/> E. More than \$5,000,000
<input type="radio"/> C. \$500,000 to \$1,000,000	<input type="radio"/> F. Not Applicable

Purchasing Authority? (Check one only)

A. Recommend B. Specify C. Approve D. No Involvement

Photo identification is required to pick up your registration materials onsite. You may not pick up anyone else's materials. One-day registrations can only be picked up on the day the registration is valid. CANCELLATION POLICY: Written cancellation requests must be submitted on or before May 16, 2009, to qualify for a refund. Refunds will reflect a \$75 processing fee. After May 16, 2009, no refunds will be issued. Cancellations must be sent to: NFPA Registration, c/o Exgenex, Inc., 437 Turnpike Street, Canton, MA 02021; phone 888-397-6209; email NFPA2009@exgenex.com.