

NFPA

EDUCATOR *of the Year*



NOMINATION SUBMITTED BY:

Name _____

Title _____

Organization _____

Telephone _____

Email _____

“EDUCATOR OF THE YEAR” NOMINEE:

Name _____

Title _____

Fire Department _____

Address of Fire Department _____

Fire Department telephone _____

Fire Department fax _____

Home Telephone _____

E-mail _____

This form, with all supporting materials, must be returned to NFPA by February 26, 2010. NFPA will announce the 2010 winner at the conference in Las Vegas in June 2010. An announcement about the winning fire and life safety educator will be posted on the “Educator of the Year” award program page. www.nfpa.org/educatoroftheyear

For more information call (617) 984-7274

NFPA, *Risk Watch*®, *Learn Not to Burn*®, and *Remembering When*™ are trademarks of the National Fire Protection Association.

Please type your answers on separate pages and attach.

1. How long has this fire and life safety educator been using NFPA’s educational programs (*Risk Watch*®, *Learn Not to Burn*®, *Remembering When*™, or NFPA Fire Prevention Week materials)? (20 points)
2. What makes this educator outstanding? Give specific examples of innovative ideas and activities that make this educator unique. Please include photographs, activity sheets, handouts, etc., that clearly demonstrate excellence and innovation. Describe goals and objectives. (*This portion of the application should demonstrate how the educator has used NFPA materials in the community. This is the section to showcase the nominee’s accomplishments.*) (50 points)
3. Include letters of support from nominee’s fire chief, fire marshal, school system official, community center director, older adult center director, community leaders, or other residents of the community. Letters should support how the educator has made a positive impact on community safety using NFPA materials. Maximum of 5 support letters. (20 points)
4. Is the educator a member of any NFPA technical committee, task force on disabilities, urban task force, public education network, *Risk Watch* Safe Community network, or Education Section? Has the educator ever attended the NFPA annual conference or received a *Remembering When* scholarship or public educator scholarship to attend the conference? (5 points)
5. Please include any additional remarks to support nominee as the NFPA “Educator of the Year”. (5 points)

MAIL TO:



NFPA Public Education Division
“Educator of the Year”
One Batterymarch Park
Quincy, MA 02169