



1 General Information

IMPORTANT! NFPA Members—to ensure your discount and voting privileges, please sign-in using your NFPA profile email and password. (The email that you use for your Membership.) Technical Committee Members receive a 20% discount on the conference registration fee.

Name: _____ Suffix: _____ First-Time Attendee

Title: _____ Company/Affiliation: _____

Address: _____

City: _____ State: _____ Zip: _____

Email (required): _____ Daytime Phone: _____ Fax: _____

Spouse Name for Badge (If attending—Admission to General Session and Expo only): _____

Emergency Contact Name: _____

Emergency Contact Phone: _____ Emergency Contact Email: _____

Membership Information

NFPA Member # _____ Non-Member _____ 1 Year NFPA Membership \$175 _____

Technical Committee Member _____ Committee Acronym: _____

NFPA is committed to providing appropriate accommodations for persons with disabilities so that everyone may have access to our programs and events. Please check here if you would like NFPA to help make arrangements for special needs that you require to attend our conference. Or call 1.508.895.8367.

2 Registration Selection

Education Sessions & Expo

Includes the General Session, all Education Sessions, NFPA Technical Meeting and ExpoPlus™.

Technical Committee Member \$945 _____

Member - Early Bird \$1,010 _____ Member — After March 31 \$1,065 _____

Non-Member - Early Bird \$1,125 _____ Non-Member — After March 31 \$1,185 _____

NFPA Technical Meeting Only*

Badges will be available Tuesday, June 6 and Wednesday, June 7.

Wednesday, June 7 \$250 _____

EXPOPlus™

Includes 3-day access to the Expo Hall, the General Session, Opening Night Reception, technical experts at the NFPA booth, and the Exhibitor Presentation Theater.

Free in advance (\$95 onsite unless you present a registration form.)

*Does not include NFPA education sessions.

3 Payment Information (prepayment is required)

Full payment is due with registration. Purchase orders not accepted. NFPA will not invoice for this event.

Enclosed is my check # _____, payable to NFPA.

(Registrant's name or organization must appear printed on the check.)

Charge to the following credit card: Visa MasterCard Amex Discover

Account #: _____ Exp. Date (Mo/Yr): _____

Security Code (3 or 4 digit code on the back of your card): _____

Name on Card: _____

Signature: _____

Billing Address (if different): _____

4 Attendee Information

Which of the following best describes your current job function? (Check one only.)

<input type="radio"/> Architect	<input type="radio"/> Engineer	<input type="radio"/> Loss Control/Risk Manager
<input type="radio"/> Authority Having Jurisdiction (AHJ)	<input type="radio"/> Facility Manager	<input type="radio"/> Manager/Administrator
<input type="radio"/> Consultant	<input type="radio"/> Fire Protection Engineer	<input type="radio"/> Owner/President/CEO
<input type="radio"/> Contractor	<input type="radio"/> Fire Service Administrator	<input type="radio"/> Safety Manager
<input type="radio"/> Designer	<input type="radio"/> Fire Inspection	<input type="radio"/> Sales/Marketing
<input type="radio"/> Educator	<input type="radio"/> Fire Fighting	<input type="radio"/> Other
<input type="radio"/> Electrical Engineer	<input type="radio"/> Building Official	

4 Attendee Information (continued)

What industry or business is your organization in?

(Check all that apply.)

<input type="radio"/> Architecture	<input type="radio"/> Government
<input type="radio"/> Contractor/Installation	<input type="radio"/> Health Care
<input type="radio"/> Consulting	<input type="radio"/> Industrial/Factory/Warehouse
<input type="radio"/> Education	<input type="radio"/> Insurance/Risk Management
<input type="radio"/> Electrical	<input type="radio"/> Military
<input type="radio"/> Fire Protection	<input type="radio"/> Utilities
<input type="radio"/> Fire Service (public or private)	<input type="radio"/> Other

Which of the following products do you specify, recommend, or approve for your company?

(Check all that apply.)

<input type="radio"/> Alarm/Detection Systems	<input type="radio"/> Hazmat Storage/Handling
<input type="radio"/> Building Construction Materials	<input type="radio"/> Pumps/Controls/Valves
<input type="radio"/> Education/Training	<input type="radio"/> Security Products/Services
<input type="radio"/> Electrical Equip./Services	<input type="radio"/> Sprinklers/Sprinkler Systems
<input type="radio"/> Extinguishers/Foams	<input type="radio"/> Signaling Systems
<input type="radio"/> Fire Department Equip./Services	<input type="radio"/> Other

How much fire protection/life safety equipment/services does your company buy or specify annually?

(Check one only.)

<input type="radio"/> Less than \$150,000	<input type="radio"/> \$1,000,000 to \$5,000,000
<input type="radio"/> \$150,000 to \$500,000	<input type="radio"/> More than \$5,000,000
<input type="radio"/> \$500,000 to \$1,000,000	<input type="radio"/> Not Applicable

What is your purchasing authority?

(Check one only.)

<input type="radio"/> Recommend	<input type="radio"/> Approve
<input type="radio"/> Specify	<input type="radio"/> No involvement

5 Return the Form

To register more than one attendee, please complete this form for each attendee.

Fax: 1.800.593.6372 or 1.508.895.8301

Mail: NFPA Registration, 11 Tracy Drive, Avon, MA 02322-9908

YOUR PRIORITY CODE IS: 7AD-WEBX-1ZX