



## **Manufactured Housing Consensus Committee**

NFPA 1 Batterymarch Park Quincy, MA 02169

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**TO: MHCC**

**FROM: Robert E. Solomon**

**DATE: Wednesday, September 2, 2009**

**SUBJECT: LETTER BALLOT – PIA RULE COMMENTS TO HUD**

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A ballot is enclosed for your review and completion. The ballot is based on the revisions made to 24 CFR Part 3282, MANUFACTURED HOME PROCEDURAL AND ENFORCEMENT REGULATIONS (The PIA Rule).

Please review the enclosed Red Line Version of the PIA draft rule. It reflects the changes that a majority of the MHCC members have verbally agreed to during your extensive review of the proposed draft regulation. This review has consisted of the numerous conference calls and the one in-person meeting that were held between April and September of 2009.

For your convenience, I have enclosed two versions of the document for your review. The only difference is that one version hides the comments feature and the second version displays the comments feature. The substance of the two documents is identical

Your letter ballot on the draft regulation is being done in accordance with the MHCC by-laws. As such, per Section A.8.6, you are being asked to vote:

- Affirmative
- \*Affirmative with comment
- \*Negative
- \*Abstain

\*A reason must accompany your vote.

As discussed during the conference call on Tuesday, September 1, 2009 the MHCC and HUD agreed to require submission of your ballot back to the AO within 1 week of the ballot being sent. That means your ballot must be returned no later than **Wednesday, September 9, 2009**. This expedited ballot time line is permitted under MHCC by-law A.8.6.1. The following schedule for this ballot is in effect.

September 2, 2009: Ballot Emailed to MHCC  
September 9, 2009: Ballots due to AO  
September 11, 2009: Ballot results circulated to MHCC  
September 16, 2009: Final ballot results due  
September 23, 2009: Ballot results submitted to HUD



## MHCC

### LETTER BALLOT ON 24 CFR Part 3282 (The PIA Rule)

BALLOT DUE - **Wednesday, September 9, 2009**

Please record my vote as follows:

Affirmative    \* Affirmative with comment     \*Negative    \*Abstain

\* A Reason must accompany any vote in this category

Reason:

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NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Return ballot to:  
Suzanne Pereira  
Email: [mhccaoffice@nfpa.org](mailto:mhccaoffice@nfpa.org)  
Fax: 617-984-7110  
Phone: 617-984-7507