



# TRANSPORTATION SERVICE, FULLY LOADED.

Our convenient, affordable package puts productivity in overdrive.

Turn to Freeman for one-stop transportation services. Our all-inclusive round trip standard ground shipping and material handling package means transporting materials to any exhibit location has never been easier or more affordable. Plus, Freeman works directly with you and show site decision makers to streamline the process, so it's faster than ever to get on the road to success.

## The Freeman Exhibit Transportation promise:

- ▮ ALL-INCLUSIVE PRICING WITH NO ADDITIONAL FEES FOR PICKUPS AND DELIVERIES, INCLUDING WEEKEND AND NIGHT SERVICE
- ▮ PICK-UP AND TRANSPORTATION FROM POINT OF ORIGIN TO YOUR CHOICE OF EITHER ADVANCE WAREHOUSE OR SHOW SITE
- ▮ ON-SITE TRANSPORTATION EXPERTS ARE AVAILABLE BEFORE, DURING AND AFTER THE SHOW
- ▮ RELIABLE CUSTOMER SERVICE SEVEN DAYS A WEEK, OFFERING COMPLETE SHIPMENT VISIBILITY AND EXPERT SUPERVISION
- ▮ PRE-PRINTED SHIPPING LABELS AND OUTBOUND PAPERWORK

## Benefits:

- ▮ TURNKEY PRICING ENSURES PRECISE BUDGETING
- ▮ NO ADDITIONAL HANDLING, PICK-UP OR DELIVERY FEES
- ▮ NO ADDITIONAL FUEL SURCHARGES OR OVERTIME SURCHARGES
- ▮ NO CARRIER WAITING TIME FEES
- ▮ EXPERIENCED ON-SITE TRANSPORTATION REPS FROM MOVE-IN THROUGH MOVE-OUT
- ▮ LTL (LESS THAN TRUCK LOAD) SHIPPING

\*Services apply to destinations anywhere in the Continental U.S.



To take advantage, call **1-800-995-3579** or email **[exhibit.transportation@freeman.com](mailto:exhibit.transportation@freeman.com)** for a quote.

COMPLETE THIS FORM ONLY IF YOU  
 SHIPPING YOUR EXHIBIT MATERIALS BY  
 FREEMAN EXHIBIT TRANSPORTATION

INCLUDE THE FREEMAN METHOD OF  
 PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: **NFPA Conference & Expo 2018 / June 11-14, 2018**

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

For Assistance, please call applicable number listed above to speak with one of our experts.

For fast, easy ordering, go to [www.freeman.com](http://www.freeman.com)

**EXHIBIT TRANSPORTATION**

**TIPS FOR EASY ORDERING**

- Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.
- International Exhibitors remember - Shipments originating from countries other than the U.S. must be cleared through customs. Please call for additional information:  
**(800) 995-3579 Toll Free US & Canada or  
 (817) 607-5183 Local & International**

**COMPLETE THE FOLLOWING ITEMS ON THIS FORM:**

**PICK UP INFORMATION:**

Requested Pick Up Date: \_\_\_\_\_

SHIPPER NAME: \_\_\_\_\_

SHIPPER ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
 ( City) (State) (Zip)

**DESTINATION**

- I will be shipping to the **WAREHOUSE**  
**FREEMAN/Exhibiting Company Name**  
 Hold for: **NFPA Conference & Expo 2018 - Booth # \_\_\_\_\_**  
 6675 W Sunset Rd  
 Las Vegas, NV 89118

**MUST BE DELIVERED BY JUNE 5, 2018**

- I will be shipping to **SHOW SITE**  
**FREEMAN/Exhibiting Company Name**  
**NFPA Conference & Expo 2018 - Booth # \_\_\_\_\_**  
 c/o FREEMAN  
 Mandalay Bay Convention Resort  
 3970 Las Vegas Blvd S  
 Las Vegas, NV 89119

**CANNOT BE DELIVERED BEFORE JUNE 9, 2018**

**TYPE OF SERVICE - Choose One**

- 1 Day: Delivery next business day (before 5:00 p.m.)  
 2 Day: Delivery by 5:00 p.m. second business day  
 Deferred: Delivery within 3-4 business days  
 Declared Value (\$20,000 maximum) \$ \_\_\_\_\_

**Air Transportation charges are billed by Dimensional or Actual Weight, whichever is greater.**

- Standard Ground: Dependent on distance  
 Expedited Ground: Tailored to specific requirements  
 Specialized: Pad Wrapped, uncrated or truckload

**SHIPPING INFORMATION**

**Items to be shipped**

| Number of Pieces                      | Weight |
|---------------------------------------|--------|
| ___ Crates (wooden)                   | _____  |
| ___ Cartons (cardboard)               | _____  |
| ___ Cases/Trunks (fiber)(color) _____ | _____  |
| ___ Skids/Pallets                     | _____  |
| ___ Carpet (color) _____              | _____  |
| ___ Other _____                       | _____  |
| ___ Total                             | _____  |

Size of largest piece: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (L) \_\_\_\_\_

**NOTE:** Shipments will be weighed and measured prior to delivery.

**OUTBOUND SHIPPING**

- I would like to schedule outbound Exhibit Transportation. Please provide me with a Material Handling Agreement at show site for my shipping instructions and signature. So we may print your Outbound Material Handling Agreement and labels, please complete the following information if **different from pick up address:**

Ship to address:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Number of Labels: \_\_\_\_\_

**SEND COMPLETED FORM VIA:**  
**E-mail: [exhibit.transportation@freeman.com](mailto:exhibit.transportation@freeman.com)**  
 or  
**Fax: (469) 621-5810**

**A TRANSPORTATION EXPERT  
 WILL CONTACT YOU TO CONFIRM  
 RECEIPT OF YOUR ORDER AND  
 FINALIZE DETAILS**

**SHOW #** \_\_\_\_\_ 465525